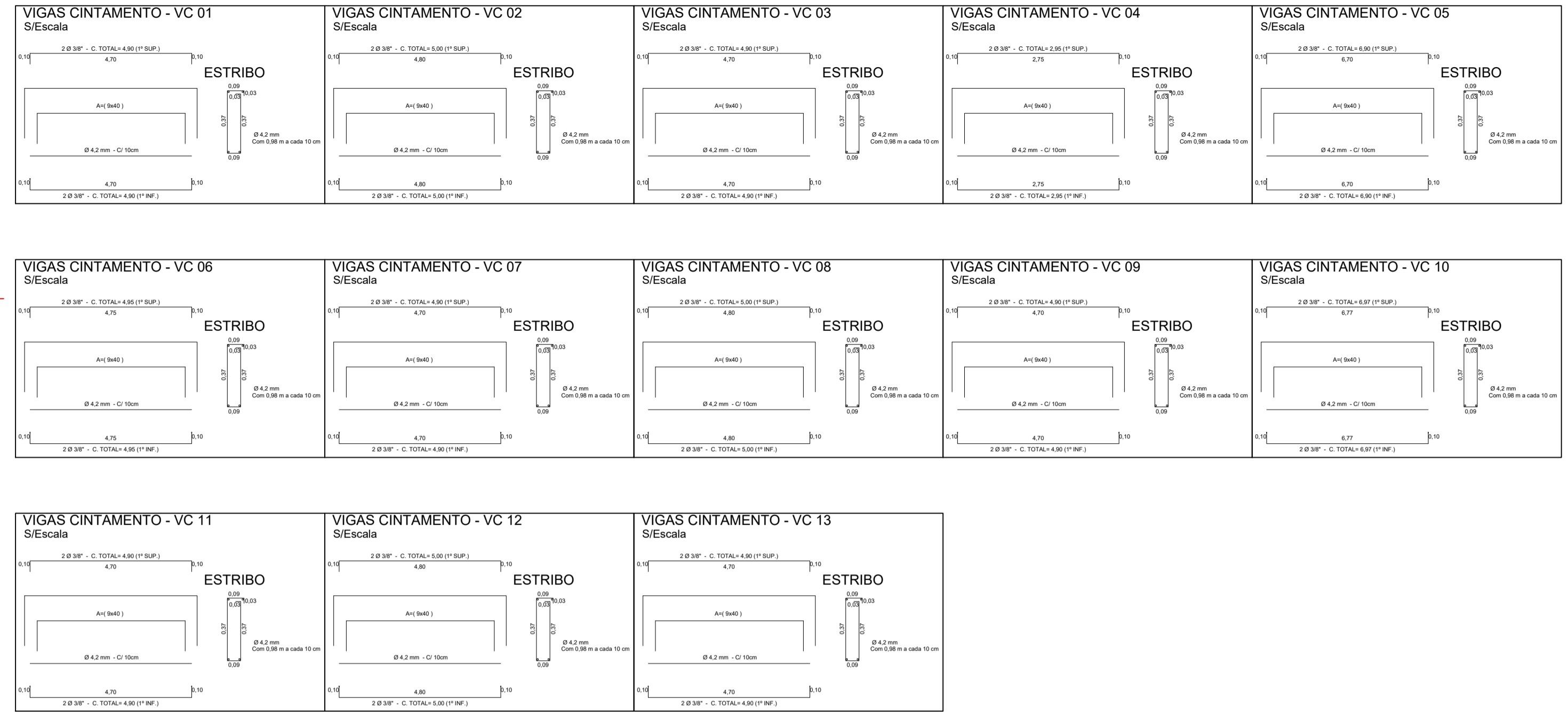


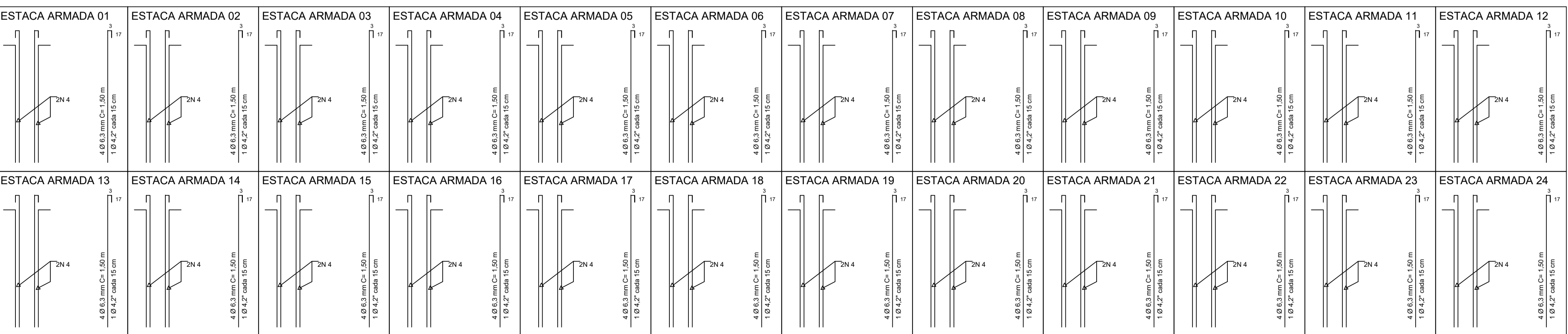
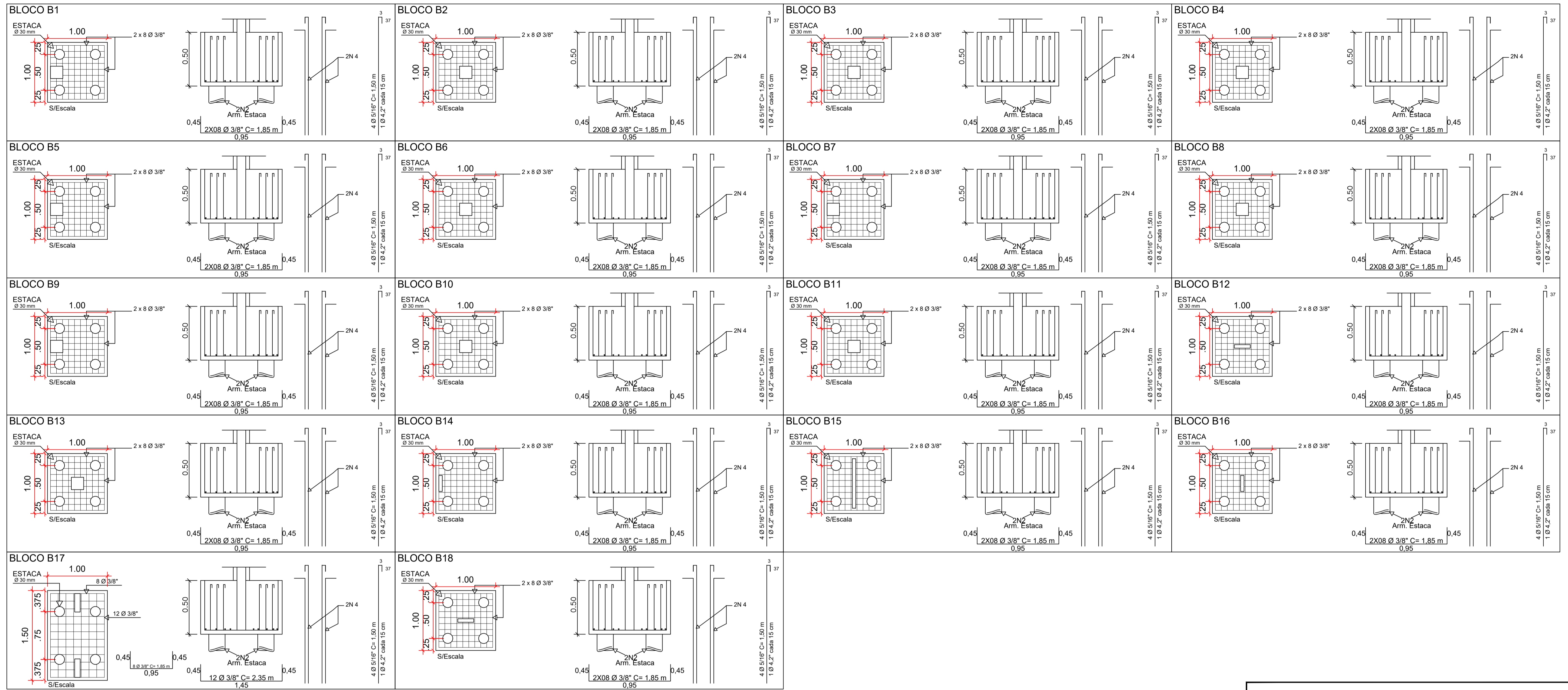
PLANTA DE FORMA DAS VIGAS DE CINTAMENTO.



<p>CARIMBO DE APROVAÇÃO DA PREFEITURA</p> <p>APROVADO</p> <p>ATENDIDO (C. H. DEBASSAS)</p> <p>CESAR AUGUSTO TORTEGA</p> <p>TEC. CIV. CRÉD. 27480</p> <p>REC. 004</p>	<p>PROPRIETÁRIO:</p> <p>Ricardo Antonio Ortini</p> <p>Profissão: Arquiteto</p> <p>020.957.029-77</p>
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	<p>PREFEITURA MUNICIPAL DE</p> <p>SANTO ANTÔNIO DO</p> <p>SUDOESTE - PR.</p>
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<p>ESTRUTURAL</p>	<p>Projeto:</p> <p>PREF. MUN. DE STOº ANTº DO SUDOESTE</p>	<p>Data:</p> <p>JUNHO 2021</p>
	<p>Obra:</p> <p>CENTRO SOCIAL</p>	<p>Escala:</p> <p>INDICADA</p>
	<p>Endereço:</p> <p>RUA THOMAS RECH - BAIRRO PARQUE DAS EMBAUVAS LOTE Nº 01, QUADRA Nº 26</p>	<p>Dibenhistorial P. Topografica:</p> <p>VALDECIR</p>
	<p>Especificação:</p> <p>PLANTA BAIXA PLANTA SITUAÇÃO E LOCALIZAÇÃO</p>	<p>Área:</p> <p>285,37 m²</p>
	<p>Responsável técnico:</p>	<p>Franchi:</p> <p>5/5</p>



CARIMBO DE APROVAÇÃO DA PREFEITURA

APROVADO

CESAR AUGUSTO TORTEGA

PROF. CIV. CRÉD. 73480

REC-04

PROPRIETÁRIO:

Ricardo Antonio Ortini

Profissão: Engenharia

020.957.026-71

PREFEITURA MUNICIPAL DE SANTO ANTÔNIO DO SUDOESTE - PR.

ESTRUTURAL

Proprietário: **PREF. MUN. DE STO. ANT. DO SUDOESTE**

Obra: **CENTRO SOCIAL**

Endereço: **RUA THOMAS RECH - BAIRRO PARQUE DAS EMBAUVAS LOTE Nº 01, QUADRA Nº 26**

Especificação: **PLANTA BAIXA PLANTA SITUAÇÃO E LOCALIZAÇÃO**

Responsável Técnico: _____

Data: _____

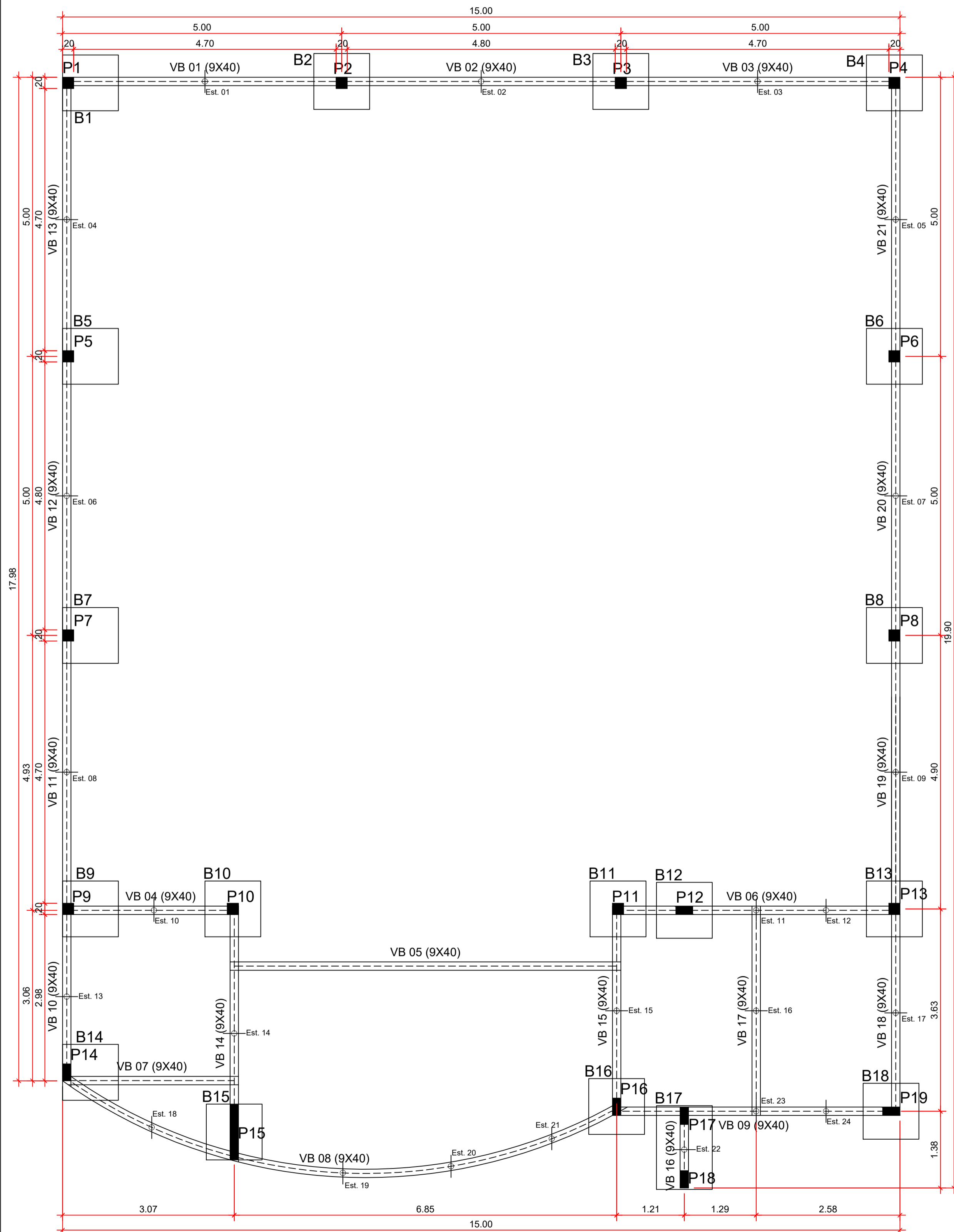
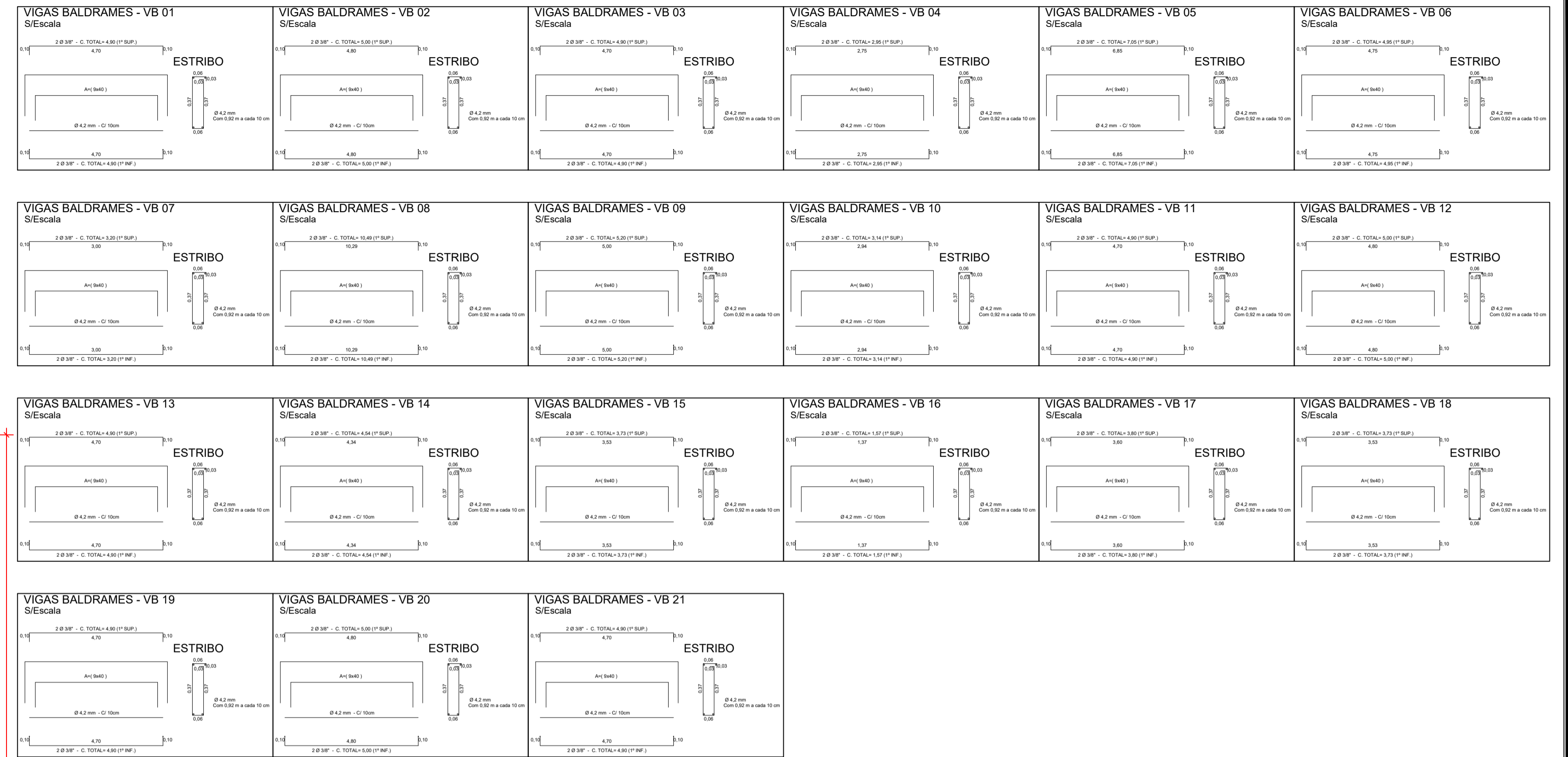
Projeto: _____

Escala: **INDICADA**

Valdecir

Área: **285,37 m²**

Franchi: **1/5**



PLANTA DE FORMA DAS VIGAS BALDRAMES, LOCAÇÃO DOS BLOCOS.

CARIMBO DE APROVAÇÃO DA PREFEITURA

APROVADO

CESAR AUGUSTO ORTEGA
 Eng. Civil, CRB 27480
 RGE 04

PROPRIETÁRIO:

Ricardo Antonio Ortini
 Prefeito Municipal
 020.957.026-77

PREFEITURA MUNICIPAL DE
**SANTO ANTÔNIO DO
 SUDOESTE - PR.**

ESTRUTURAL

Projeto: **PREF. MUN. DE STOº ANTº DO SUDOESTE**

Obra: **CENTRO SOCIAL**

Endereço: **RUA THOMAS RECH - BAIRRO PARQUE DAS EMBAUVAIS
 LOTE Nº 01, QUADRA Nº 26**

Especificação: **PLANTA BAIXA
 PLANTA SITUAÇÃO E LOCALIZAÇÃO**

Responsável técnico:

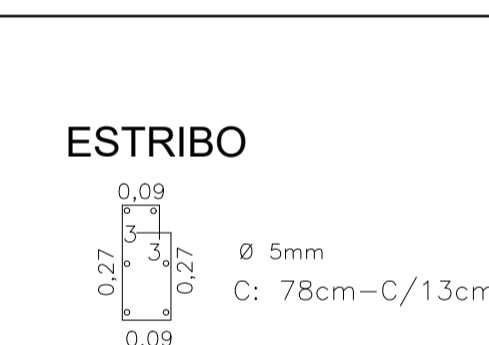
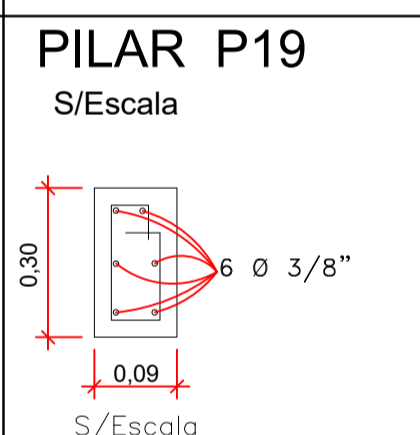
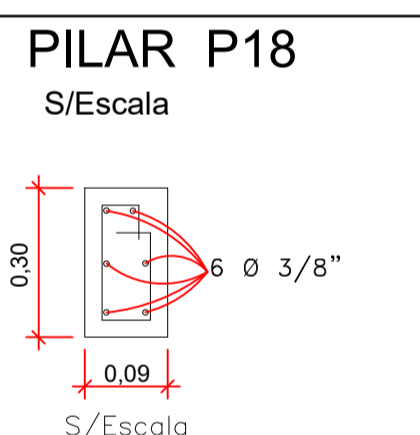
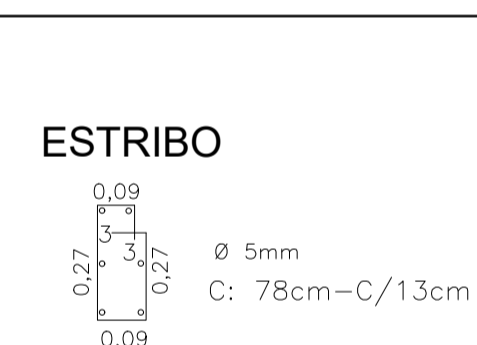
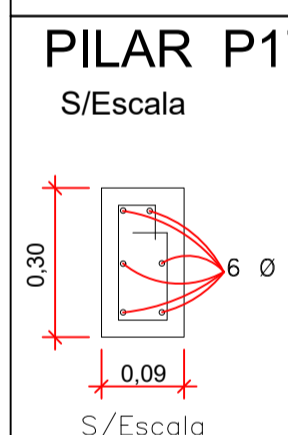
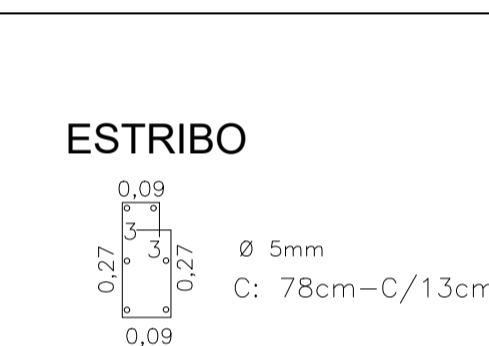
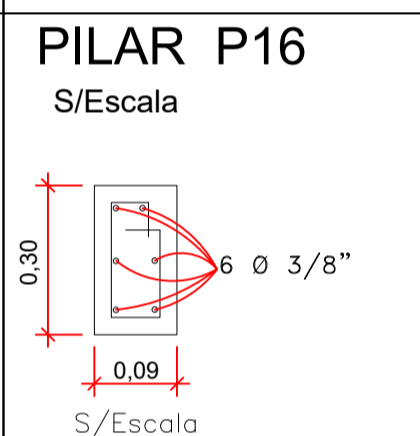
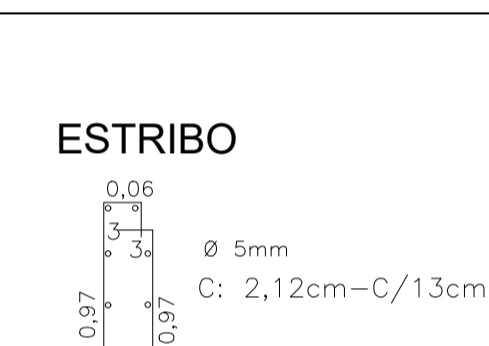
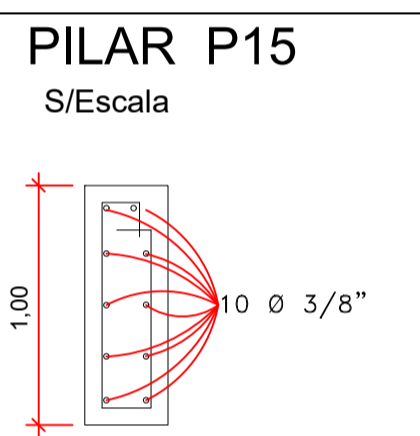
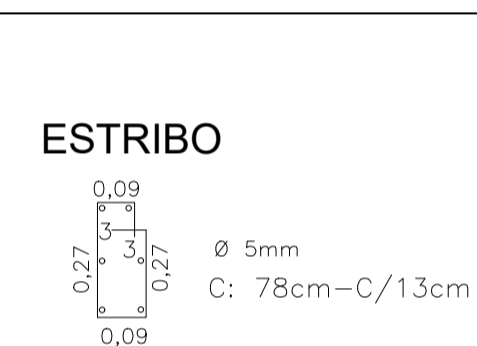
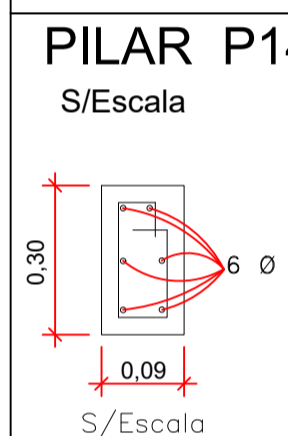
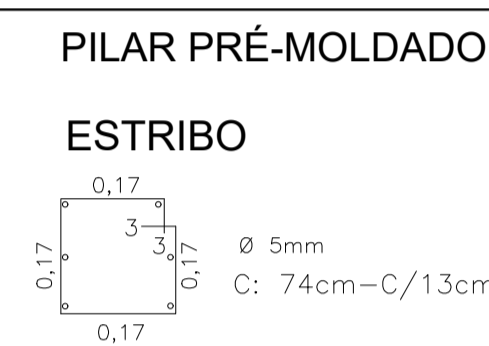
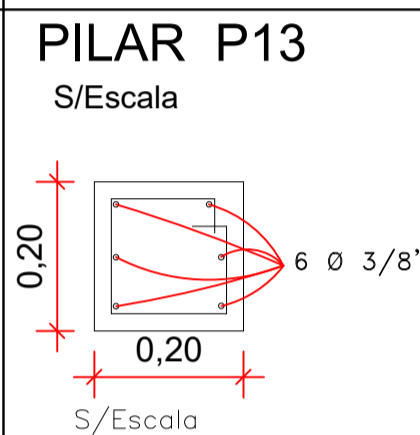
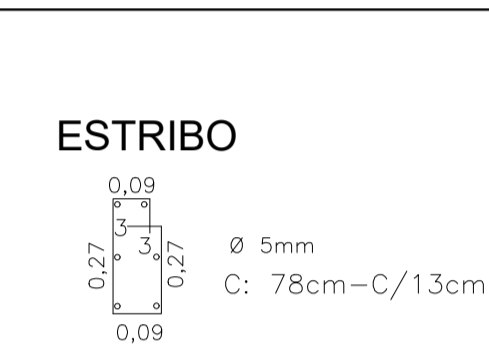
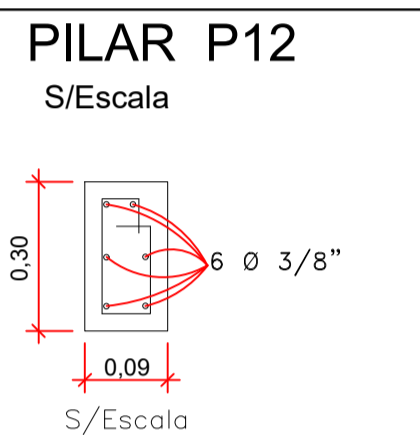
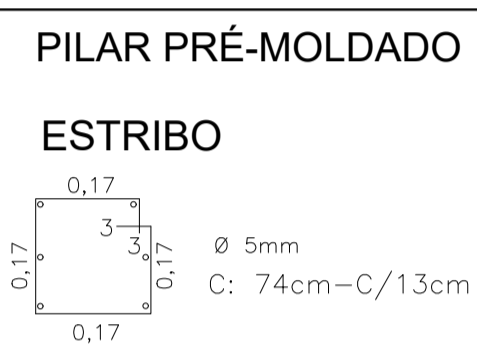
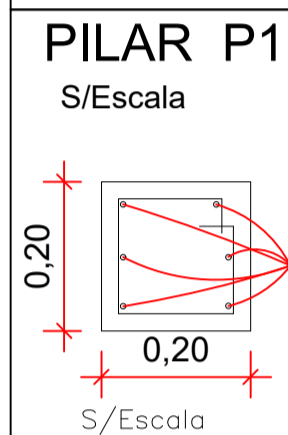
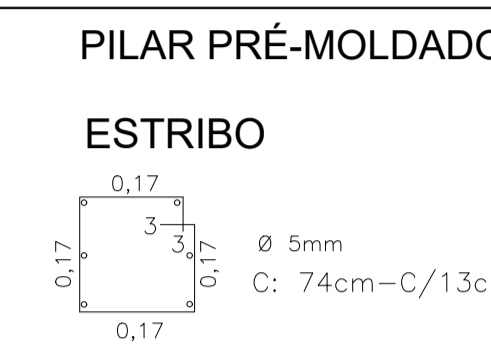
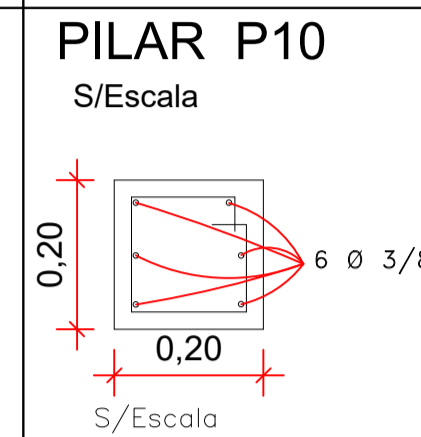
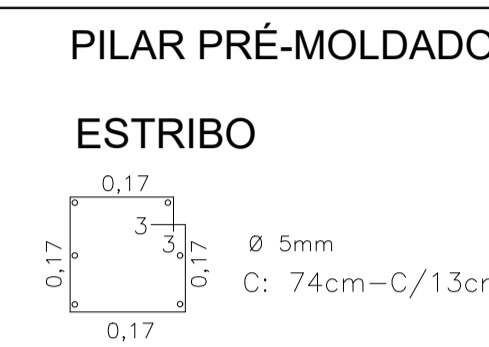
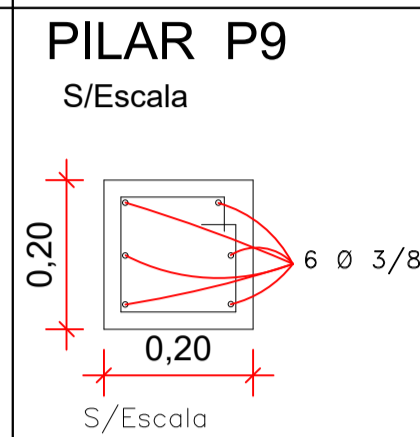
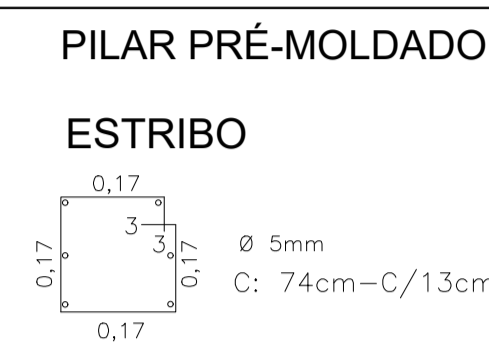
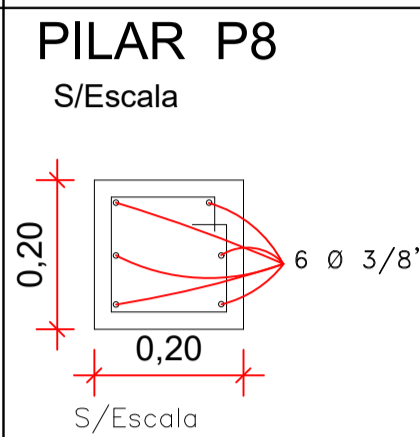
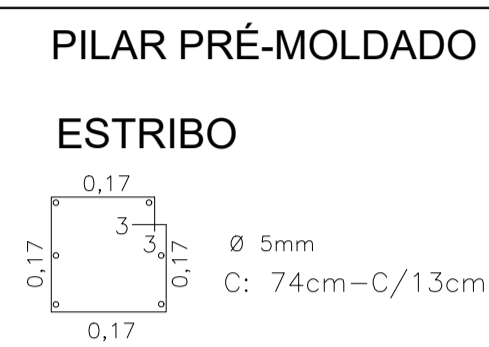
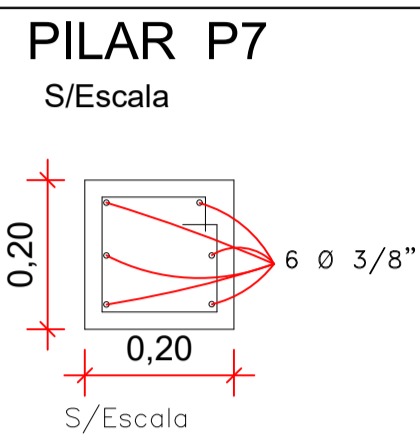
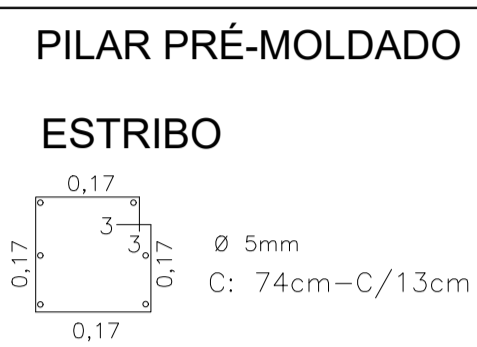
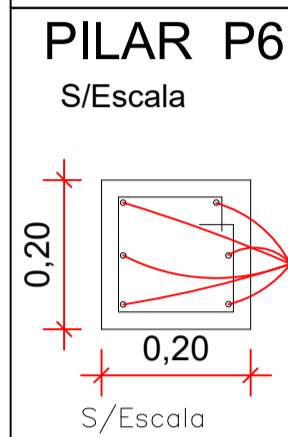
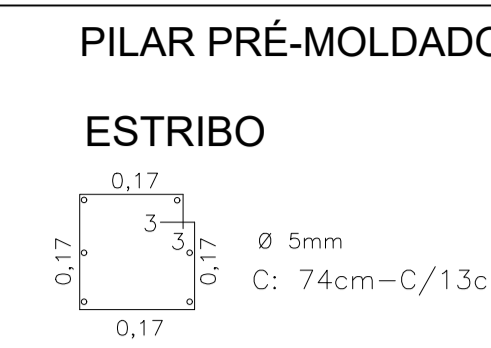
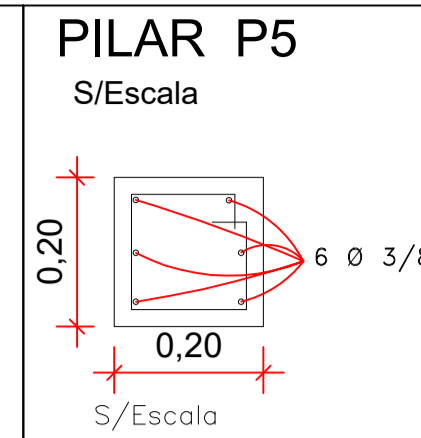
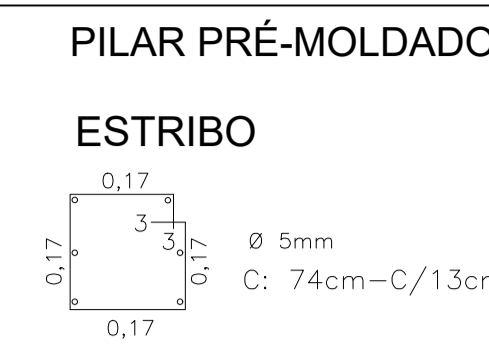
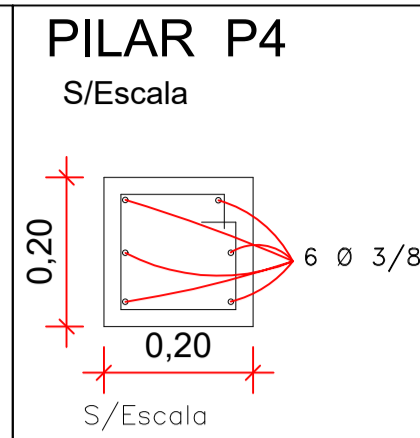
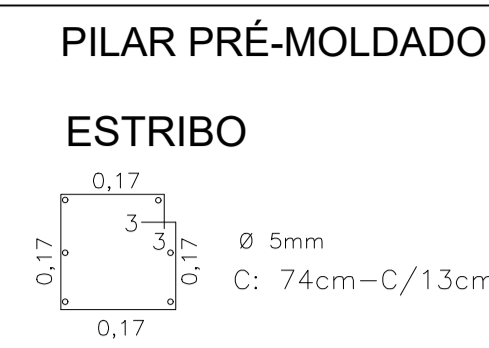
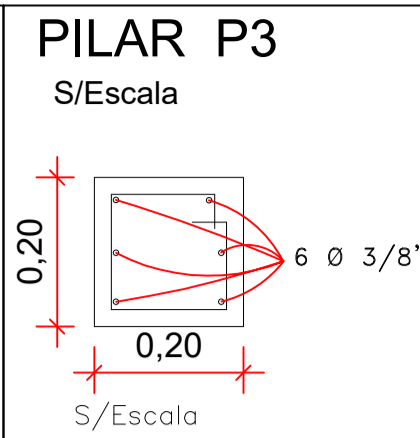
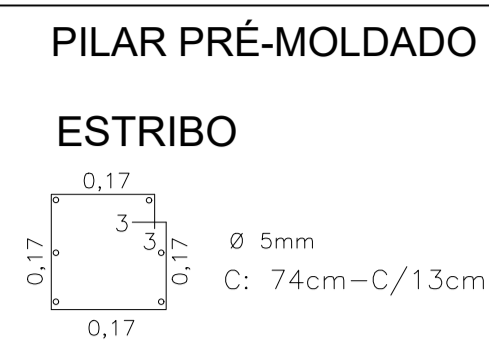
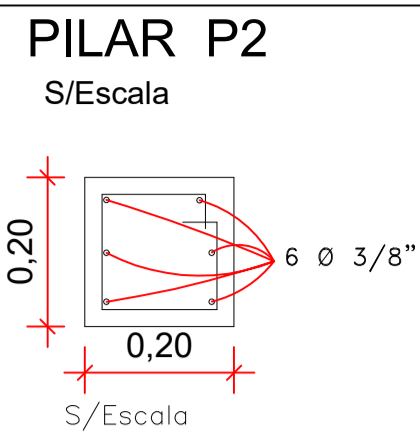
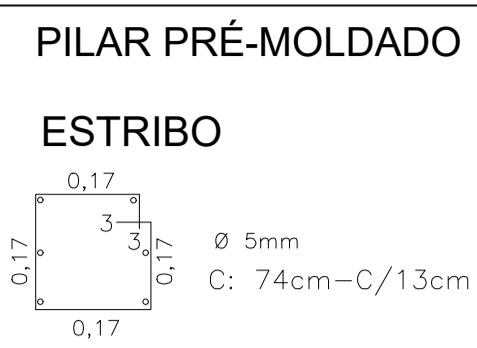
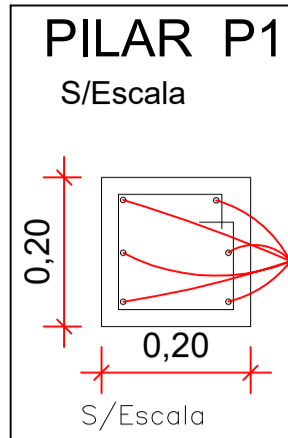
Data: **JUNHO 2021**

Escala: **INDICADA**

Orçamentista / Projeto: **VALDECIR**

Área: **285,37 m²**

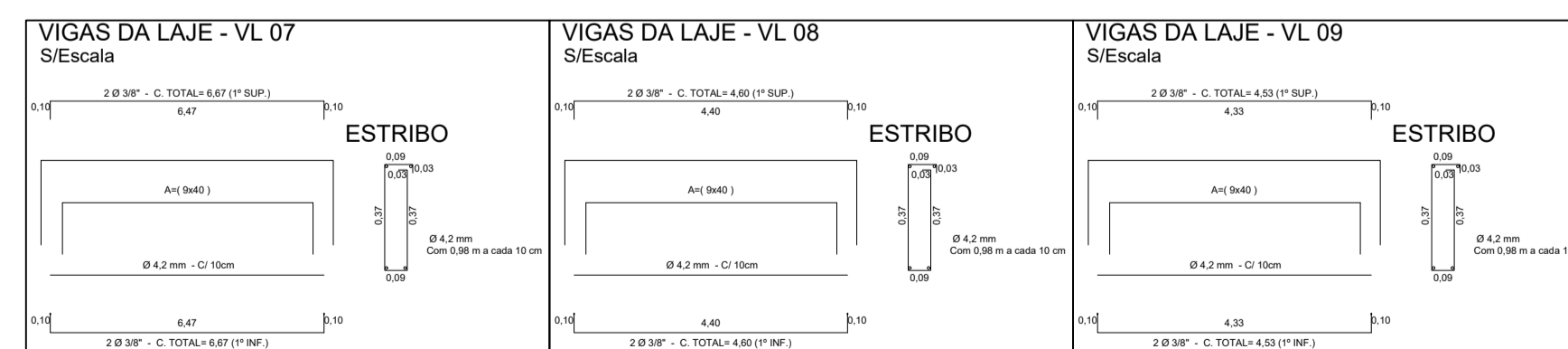
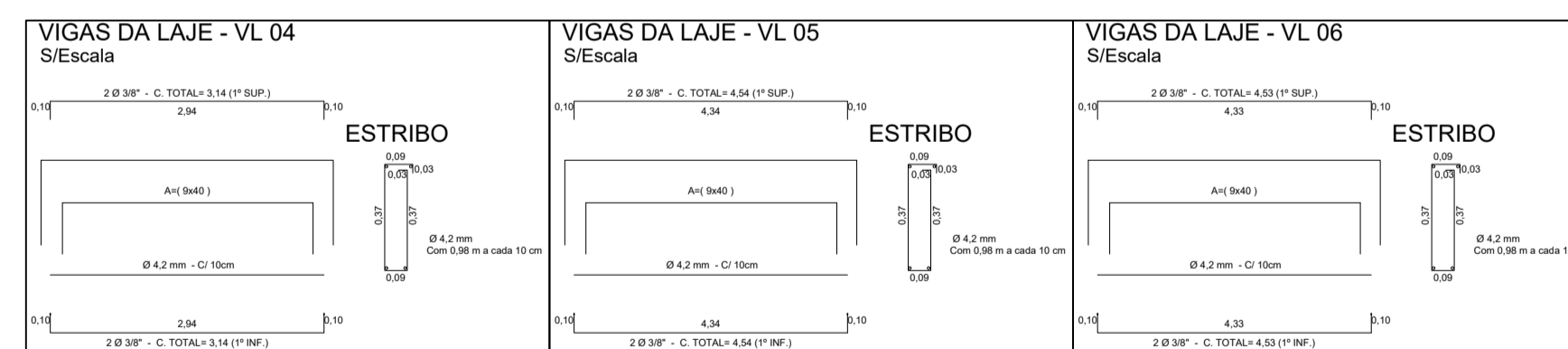
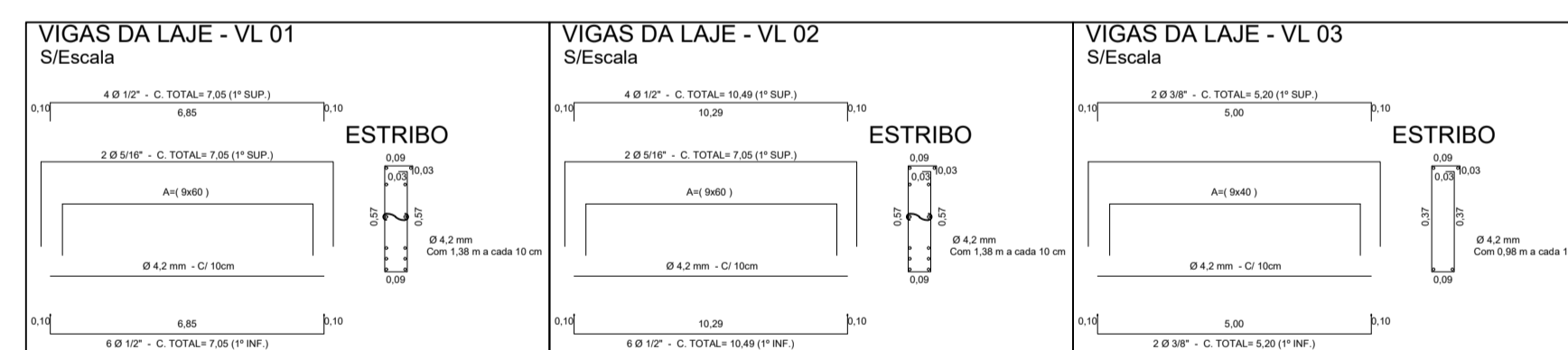
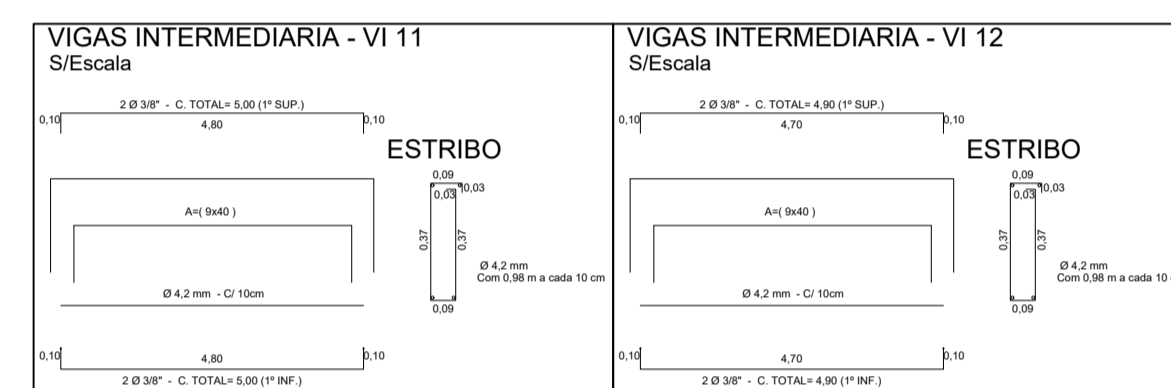
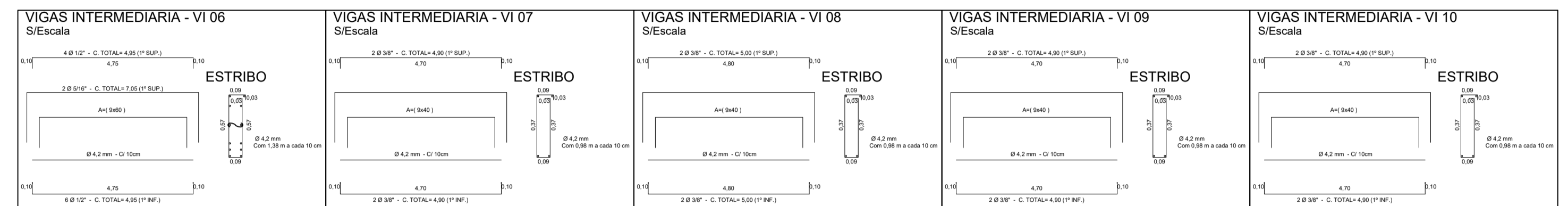
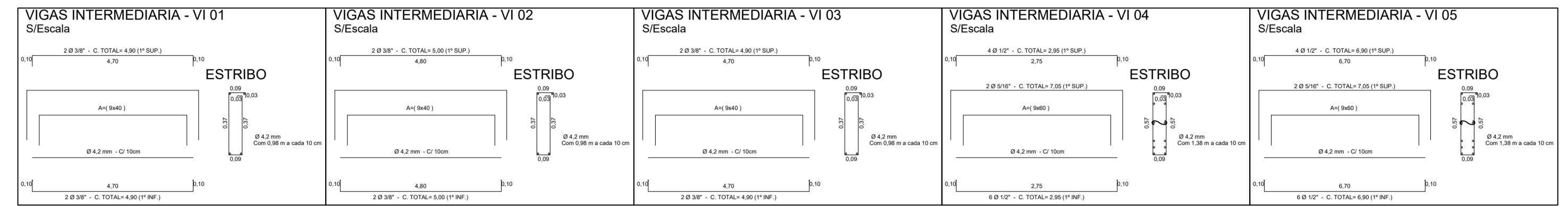
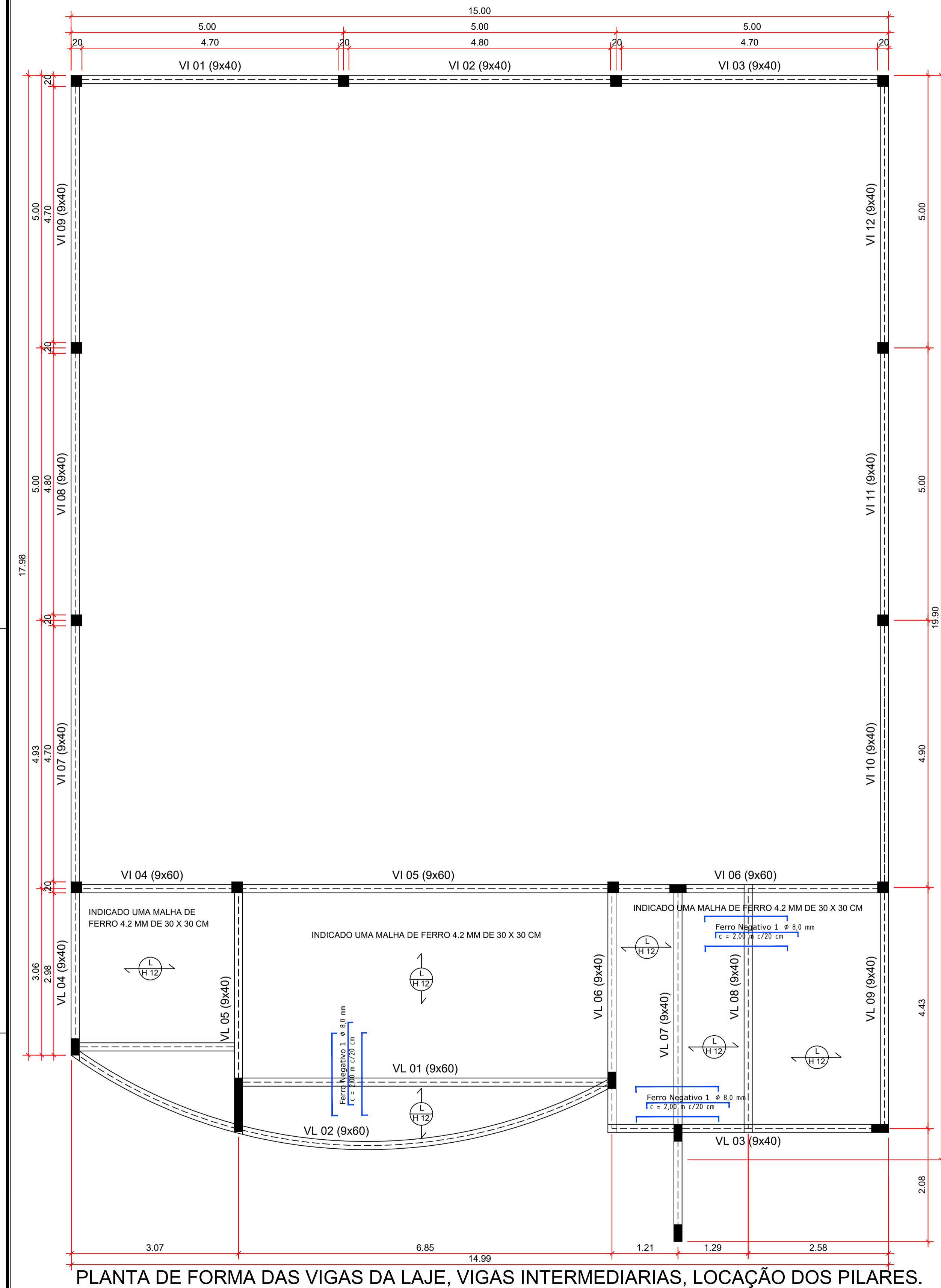
Franchi: **2/5**



<p>CARIMBO DE APROVAÇÃO DA PREFEITURA</p> <p>APROVADO ATENDE AS NORMAS CIBR/11</p> <p>CESAR AUGUSTO ORTEGA TECP CIVIL CREA 27488/D MAT. 604</p>	<p>PROPRIETÁRIO:</p> <p>Ricardo Antonio Ortina Proprietário Municipal 020.697.089-77</p>
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**PREFEITURA MUNICIPAL DE
SANTO ANTÔNIO DO
SUDOESTE - PR.**

ESTRUTURAL	Proprietário:	PREF. MUN. DE STO° ANT° DO SUDOESTE	Data:	JUNHO 2021
	Obra:	CENTRO SOCIAL	Escala:	INDICADA
	Endereço:	RUA THOMAS RECH - BAIRRO PARQUE DAS EMBAUVAS LOTE Nº 01, QUADRA Nº 26	Desenhista/Projeto/Assista:	VALDECIR
	Especificação:	PLANTA BAIXA PLANTA SITUAÇÃO E LOCALIZAÇÃO	Área:	285,37 m²
	Responsável técnico:		Prancha:	3/5



CARIMBO DE APROVAÇÃO DA PREFEITURA

APROVADO

ATUALIZADO POR: CESAR AUGUSTO ORTEGA

PROPRIETÁRIO: Ricardo Antonio Ortini

PREFEITURA MUNICIPAL DE SANTO ANTÔNIO DO SUDOESTE - PR.

Projeto: **ESTRUTURAL**

Proprietário: **PREF. MUN. DE STOº ANTº DO SUDOESTE**

Obra: **CENTRO SOCIAL**

Endereço: **RUA THOMAS RECH - BAIRRO PARQUE DAS EMBAUVAIS LOTE Nº 01, QUADRA Nº 26**

Especificação: **PLANTA SITUAÇÃO E LOCALIZAÇÃO**

Responsável Técnico: [Assinatura]

Data: **JUNHO 2021**

Escala: **INDICADA**

Elaborado por: **VALDECIR**

Área: **285,37 m²**

Francha: **4/5**